

HAWTHORNE SCHOOL DISTRICT

14120 S. Hawthorne Boulevard Hawthorne, California 90250 (310) 676-2276 Hours: 8:00 a.m. – 4:30 p.m. Monday through Friday

CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS GOVERNMENT CODE SECTION 65995 EFFICTIVE APRIL 2004

Fee Schedule: The development fees levied by the Hawthorne School District under the provision of Section 65995 of the Government Code are:

Residential Development

\$2.24 / Sq. Ft.

Commercial/Industrial Development

\$.36 / Sq. Ft.

| Hawthorne School District will only accept Money Orders, C | ashiers Check or Cash (exact a | amount) for Developer Fees. |
|---|--------------------------------|-----------------------------|
| Signature of Applicant The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge. Developer Address | - | |
| Tract/Project Address | | |
| Tract/Project Address | | 9. |
| Building Permit Application Number | | |
| Lot/Project Address 1. 3146 w 1344 2. 2. 3. This is to certify that the square footage is true and accura county of Los Angeles Total Fees Due: DEPARTMENT OF PUBLIC WORKS % to Haw BUILDING AND SAFETY DIVISION 24320 S. NARBONNE AVE., LOMITA 90717 | te. Subtotal | \$ \$ \$ |
| (A) The felice | | |
| City/County Building Department | | У |
| INFORMATION BELOW THIS LINE TO BE COMPLET | | |
| Total Paid \$ 2,287-38 | Recei | 2,287.38 |
| This is to certify that all fees due to the Hawthorne School D as a representative to the issuance of a Building Permit by the Depart information presented this Certification of Completion is hereby execution. | District, under ment of P | Based on the above |
| This is to certify that the above-described development has be Government Code Section 65995 and Building Permits may be issued | | elopment fees of |
| Hawthorne School District Representative | Carlo O | r Fee Certification 3/04aar |

HAWTHORNE SCHOOL DISTRICT

14120 S. HAWTHORNE BLVD. HAWTHORNE, CA 90250 (310) 676-2276

| Received EMEX INC. | 8 |
|---|-------|
| Received EMEX INC. Address 3146 W. 1344 ST | |
| EXPLANATION A | MOUNT |
| 1571 soft. | 20 |
| Besidential Developer to 22 | 87.38 |
| | |
| | |
| | |
| | |
| | |
| V#032600346B TOTAL → \$270 | 37.38 |
| CASH CHECK M.O. SIGNED MOSPLESPES | 3 |
| 10062 SCHOOL LAW SON DE | ist |

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT

14901 Inglewood Avenue Lawndale, CA 90260 Telephone: (310) 263-3253

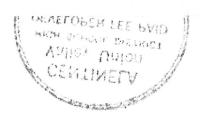
Hours: 8:00 AM - 5:00 PM Monday through Friday

CERTIFICATION ON COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995 EFFECTIVE JANUARY 1, 1987

District under provision of Section 65995 of the Government Code are:

FEE SCHEDULE: The development fees levied by the Centinela Valley Union High School

| | | ial Development cial/Industrial Developmen | | // Sq. Ft.)/ Sq. Ft. | |
|---|--|--|--|---|---|
| | The Dis | trict will only accept a Me | oney Order or Ca | shier's Check for d | eveloper fees. |
| 7 | 7 Jahr 15: | Soteru | TREjo | | |
| | Signature of Applicant The person signing represents that he/she is at and that the information provided is true and a | athorized to sign on behalf of the owner/developer | · · | CENTINELA Valley Union | I W |
| | Developer Zmax | lue. | | HIGH SCHOOL DIST | RICT W |
| | Address 35.01. | W. 134 thst | | DEVELOPER FEE | Karn |
| \ | Haw | . Ca 90250 | | 1-21-1 | 15 |
| | Telephone 310 | 925-6667. | | DATE | |
| | Tract/Project Address | | | | |
| | Number of Buildings in | n Project | | | |
| | Building Permit Applie | cation No. | | | |
| | Lot/Address 1. 3/46 w. 12 2 3. | stret 1944 R HAW | Use of Building | Area (Sq. Ft.) | Fee \$ 10//, 73 \$ |
| | This is to certify that the sq | uare footage is true and accur- | ate Subtotal | (Attached Sheets) Total Fees Due | |
| 2 | City/County Building I | Department | , | DEPARTMEN' BUILDING AN 24320 S. NARBOI | OF LOS ANGELES T OF PUBLIC WORKS ID SAFETY DIVISION NEAD A 2702 |
| | Informatio | n Below This Line To E | | ······································ | Pol. 40, 200400 3 3 5 5 5 5 |
| | TOTAL DUE \$ / | 11.73 | RECEIPT NO. | # 2149 | |
| | Government Code Public Works, hav is hereby executed | | ative to the issuance of above information | School District, under of a Building Permit by presented this Certifica | y the Department of ation of Completion |
| | | nat the above described develor of Government Code Section | | | |
| | Justa | High School District Repre | | . • | |



| BA VIOTA COLOR SALVANA | | | WONEY ORDER | | | BALANCE DUE |
|--|--|------|-------------|---|-----|-------------------|
| July 300 July | | 1 | CHECK | | 1 = | OIA9 .TMA |
| 1 000 | | | CASH | 1 | | 40 TMA TNUODDA |
| | | OIA9 | WOH | | TNU | 300A |
| RECEIVED FROM SOLVENS & DOLLARS & DO | | | | | | ADDRESS - |

10PS, FORM 46816 ®

County of Los Angeles Public Library 7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011 (562) 940-8461, TELEFAX (562) 803-3032



MARGARET DONNELLAN TODD COUNTY LIBRARIAN

May 03, 2005

TO:

Department of Public Works

Building and Safety Division

FROM:

David Flint by

Assistant Director, Finance and Planning

SUBJECT:

CERTIFICATE OF PAYMENT

LIBRARY FACILITIES MITIGATION FEE

REF:

TRACT NO .: N/A

LOT NO.(S): N/A

LOCATION:

3146 West 134th St., Hawthorne, CA 90250

This is to inform you that **Zmex, Inc**has paid **\$683.00** as a mitigation fee for **1** residential units in the above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **5/3/2005**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

This fee payment is valid through June 30, 2005. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2005, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2005.

Note

A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

| For Library Use Only | | |
|---------------------------------|---------------------------|--|
| Fee Calculation: | ID No.: 2139 | |
| | Plan Area: 6 | |
| | Sub-Area | |
| Number of Units: | 1 | |
| Fee Per Unit: | \$683.00 | |
| Total Amount Paid: | \$683.00 | |
| (Per L.A. County Code Chapter 2 | 2.72 adopted on 10/27/98) | |
| Reviewed by: | A. Aul | |
| Date: | 5/3/06 | |
| Co. Misc. Receipt No.: | A. Ail | |

Serving the unincorporated areas of Los Angeles County and the cities of: Agoura Hills # Artesia # Avalon # Baldwin Park # Bell # Bell Gardens # Bellflower # Bradbury # Carson # Claremont # Compton # Cudahy # Culver City # Diamond Bar # Duarte # El Monte # Gardena # Hawaiian Gardens # Hawthorne # Hermosa Beach # Hidden Hills # Huntington Park # La Canada Flintridge # La Habra Heights # Lakewood # La Mirada # Lancaster # La Puente # La Verne # Lawndale # Lomita # Lynwood # Malibu # Manhattan Beach # Maywood # Montebello # Norwalk # Paramount # Pico Rivera # Rosemead # San Dimas # San Fernando # San Gabriel # Santa Clarita # South El Monte # South Gate # Temple City # Walnut # West Covina # West Hollywood # Westlake Village

| Lost Material — Meeting Room — Lost Material — Meeting Room — Lost Material Payment — SELIP (Liability Insurance) — Asrial Payment — NSF CK — Fee — More County of Los Angeles Public Library — (non-refundable) — County of Los Angeles Public Library — County of Los Angeles Public Library | |
|--|--|
| MISCELLANEOUS RECEIPT No. 377727 Received from Znex Inc Borrower I.D. Found a signature of 184 th 54. Out to 377727 Heceived from Snex Inc Borrower I.D. # 683.00 Sittle U.D. A. 184 th 54. | |

COUNTY OF LOS ANGELES PUBLIC LIBRARY

| This notice is issu | ued pursuant to | Government Code Section 66020. (d) (1) to: | | | |
|--|--------------------|--|--|--|--|
| Name/Company | /: Zmez, Inc | (Cash) | | | |
| Address: | 3501 Wes | 3501 West 134th St., Hawthorne, CA | | | |
| | | | | | |
| REF: | LIBRARY FAC | CILITIES MITIGATION FEE: \$683.00 | | | |
| | TRACT NO.: | N/A | | | |
| | LOT NO.(S): | N/A | | | |
| | LOCATION: | 3146 West 134th St., Hawthorne, CA 90250 | | | |
| | | | | | |
| of this fee to prot | est the paymen | ten notice that you have 90 days after the date of payment tor imposition of the fee. Your written protest must be te below. Address your protest in writing to: | | | |
| | County | of Los Angeles Public Library | | | |
| | 3 | Staff Services Section | | | |
| | | Developer Fee Unit | | | |
| | 740 | 0 East Imperial Highway | | | |
| | | Downey, CA 90242 | | | |
| Date: <u>5/3/200</u> | 5 Issued | by: Alicia Avila | | | |
| I certify that a copy of U.S. Mail. | this notice was ma | ailed to the applicant at the above address by first class pre-paid | | | |
| Date: | Issued | by: | | | |
| | | | | | |



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998

Telephone: (562) 699-7411, FAX: (562) 699-5422

www.lacsd.org Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs. 7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL Chief Engineer and General Manager

Account No .:

0413802

May 03, 2005

District No.:

Date:

05

SEWERAGE SYSTEM CONNECTION FEE

Property Owner:

ZMEX INC

Address of Property:

3146 W 134TH STREET HAWTHORNE, CA 90250

Thomas Guide Page:

Contact:

SOTERO TREJO

Phone:

310-505-2382

Mailing Address:

3501 W 134TH ST

HAWTHORNE, CA 90250

County Assessor Map Book, Page, and Parcel Number:

4053-021-005

Structure is Proposed.

User Category and Units of Usage:

Category:

07A

Number of Units:

Square Footage:

CONNECTION FEE CALCULATION

2.00

X

\$921.00

\$1,842.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

\$1,535.00CR

Change in use Credit

COMMENTS:

\$307.00

Connection Fee Due

Fee Payment Received From:

ZMEX INC

Amount:

D.C .:

\$307.00

Ck. No.: 09140

Processed by: LEH

Approved by:

Date: May 03, 2005

BUILDING DEPT COPY

SANITATION DISTRICTS OF LOS ANGELES COUNTY



JAMES F. STAHL CHIEF ENGINEER & GET

VALID ONLY WHEN STAMPED